



FOR OFFICE USE ONLY

| | VOLUNTEER APPLICATION | Date Received: |
|----------------------|--|---------------------------------|
| Date: | | Received by: |
| | | Assigned Supervisor/Department: |
| | | |
| Name: | · · · · · · · · · · · · · · · · · · · | |
| Address: | | Sex (circle one): Male Female |
| City/State/Zip: | Sc | ocial Security # |
| Phone: Day (|) Ext. Evening () | Ext. |
| Date of Birth: (Mo/D | Day/Yr)// | |
| In case of emergend | cy contact: F | Relationship: |
| | Phone:() | |
| Languages spoken: | | |
| | | |
| How did you hear al | oout FAIHP's Volunteer Program? Friend Agency (spe | ecify) |
| Newspaper | Recruiter/Outreach booth Sign/Flyer Other (sp | pecify) |
| Education: (Check | all that apply) | |
| | High School Junior College Trade School | |
| Graduate F | Post Graduate Degree(s) Earned: | |
| Volunteer Experier | 200 | |
| Volunteer Expense | 106. | |
| | | |
| | | |
| | | |
| Work Experience: | | |
| | | |
| | | |
| | | |
| | | |

FAIHP Volunteer Application 061312

| Name: | | | | | | |
|-------------------------|-----------------------|--|---------------------|-----------------------|------------------------|--|
| Armed Force | Experience: | | | | | |
| | | | | | | |
| Current Empl | oyer (List name, add | Iress, phone number | and position): | | | |
| | | | | | | |
| | | | | | | |
| | es Available (Circle | | Th | Lewa | Octorday | |
| Monday | Tuesday | Wednesday | Thursday | Friday | Saturday | |
| Morning | Morning | Morning | Morning | Morning | Morning | |
| Afternoon | Afternoon | Afternoon | Afternoon | Afternoon | Afternoon | |
| Evening | Evening | Evening | Evening | Evening | Evening | |
| | cate/Training: | | | | | |
| License or Cer | rtificate number: | | | Exp. Date: | | |
| DEA number: | | | | Exp. Date | DI: | |
| Specialty or Ar | rea of Expertise: | | | | | |
| CPR/First Aid Training: | | | | Exp. Date: | | |
| Briefly state v | why you wish to bec | ome involved with th | e FAIHP Volunteer | Program: | | |
| | | | | | | |
| | | | | | | |
| application and | d does not ensure pla | est of my knowledge, t cement as a volunteer en, youth, disabled, or | . I also understand | that if I am placed a | s a volunteer and in a | |
| Signature: | | | | Date: | | |
| Print Name: | | | | | | |

| Name: | | |
|---------|--|--|
| maille. | | |

Volunteer Interest – Indicate areas of interest

| Adminis | strative | | |
|-------------|--|---|--|
| _ | Receptionist | | |
| _ | Clerical/Filing | | |
| | Data Entry | | |
| - | Computer Specialist | | |
| Medical | Services | | |
| | Medical Assistant*** | | |
| - | Nurse Practitioner* | | |
| - | Nurse* | | |
| - | Intake Interviewer** | | |
| - | Chartroom Assistant | | |
| - | Clerical | | |
| | | | |
| Circles | | | |
| - | Clerical | | |
| | Child Care | | |
| | Chaperone | | |
| - | Setup/Cleanup for meetings | | |
| - - - | roup (seniors) Setup/Cleanup for meetings Assist seniors Instructor specify: Cultural, Art, Cu Presenter specify: Cultural, Tradit | rafts, Wellness, other:ions, Wellness, other: | |
| Youth C | lubhouse | | |
| | Academic Tutor | | |
| - | Computer Specialist | | |
| _ | Clerical | | |
| - | Film/Video Instructor | | |
| | Internet Specialist | | |
| - | Recreation Specialist | | |
| - | Chaperone | | |
| _ | | Crafts, Wellness, other: | |
| = | Presenter (specify: Cultural, Tradi | itions, Wellness, other: | |
| 0.1 | | | |
| Other | From description | Manualatta | |
| - | Fundraising | Newsletter | |
| - | Research | Photography | |
| - | Health Fairs | | |
| - | Speaker specify: | | |
| ; | *CA license or certification required | | |

^{**} Required training provided by project

^{** *} Pre-requisites required